

**Wildlife and Countryside Act 1981**

**County of Lincoln – Parts of Lindsey (Glanford  
Brigg) Definitive Map and Statement**

**Definitive Map Modification (Public Footpath 84A,  
North Killingholme) Order 2002(1)**



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**Definitive Map Modification (Public Footpath 84A, North Killingholme) Order 2002(1)**

This order is made by North Lincolnshire Council under section 53(2)(b) of the Wildlife and Countryside Act 1981 ("the Act") because it appears to that authority that the County of Lincoln – Parts of Lindsey (Glanford Brigg) Definitive Map and Statement require modification in consequence of the occurrence of an event specified in section 53(3)(c)(i) – namely, the discovery by the authority of evidence which (when considered with all other relevant evidence available to them) shows that a right of way which is not shown in the map and statement subsists or is reasonably alleged to subsist over land in the area to which the map relates, being a right of way to which this Part applies – of the Act.

The authority have consulted every local authority whose area includes the land to which the order relates. North Lincolnshire Council hereby order that:

1. For the purposes of this order the relevant date is 16<sup>th</sup> September 2002.
2. The County of Lincoln – Parts of Lindsey (Glanford Brigg) Definitive Map and Statement shall be modified as described in Part 1 and Part 2 of the Schedule and shown on the map attached to the order.
3. This order shall take effect on the date it is confirmed and may be cited as the Definitive Map Modification (Public Footpath 84A, North Killingholme) Order 2002(1).

**SCHEDULE**

**PART 1**

**Modification of Definitive Map**

*Description of path to be added*

An approximately 110-metre-long public footpath of a width of 2 metres leading from Town Street at Point A (grid reference TA1452317287) to Clarkes Road at Point B (grid reference TA1453917181).



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**Confirmation of Order**

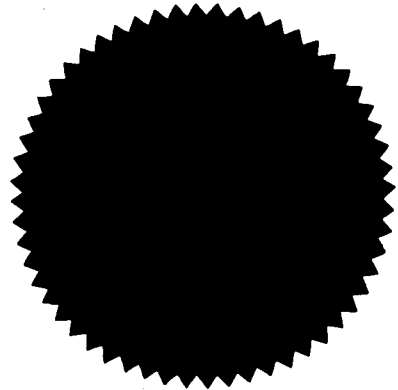
THE COMMON SEAL of  
NORTH LINCOLNSHIRE COUNCIL  
was hereto affixed  
in the presence of:

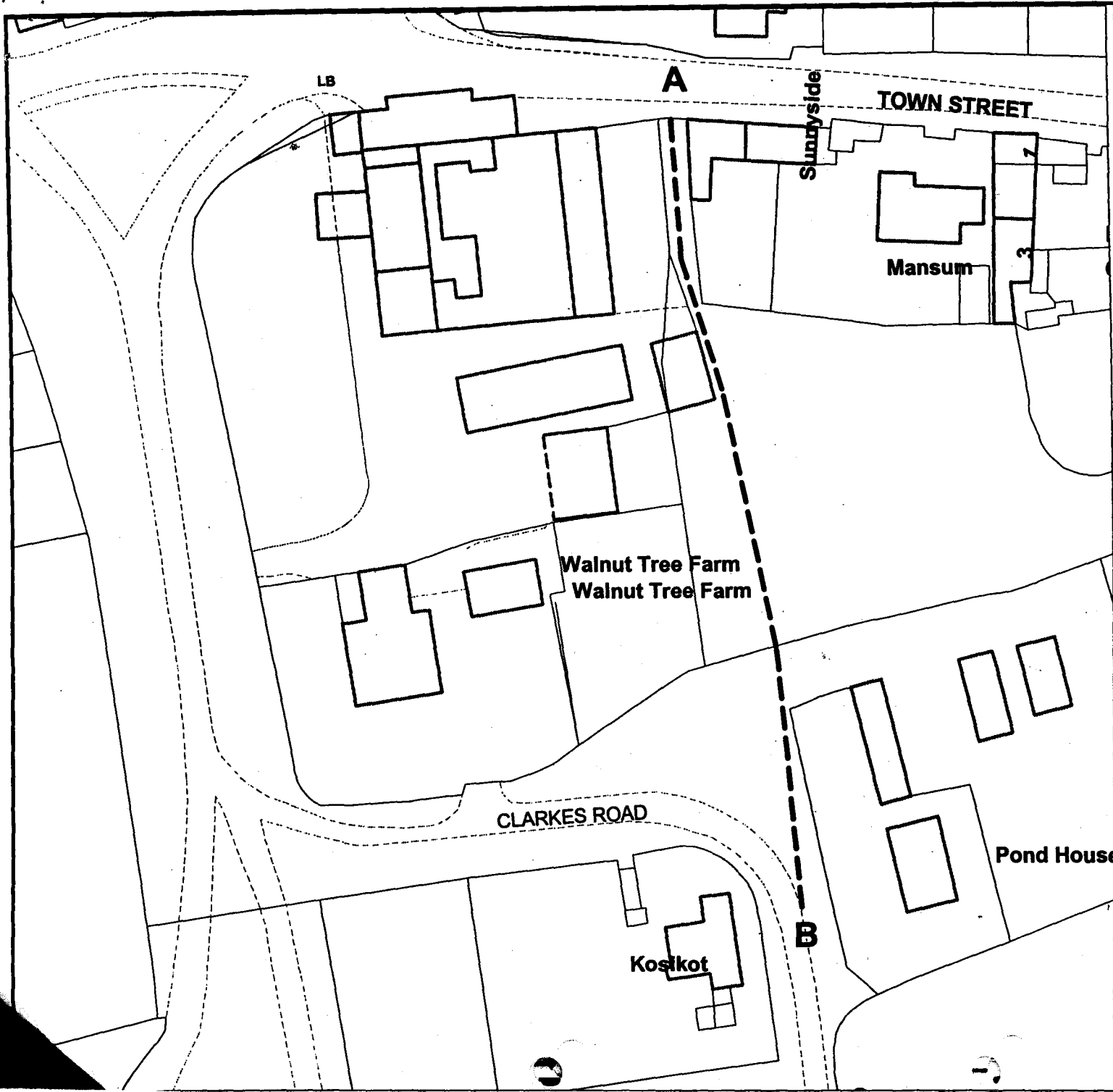


(Authorised signatory)

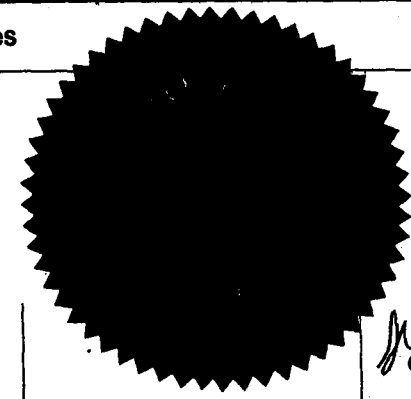
Seal No.: 3213


Dated: 9 December 2002





**A4** Printer Frame  
Map Area 196mm / 198mm

Notes			
 <i>M. Durr</i> Deal No. 3087			
Rev No	Revision Details	Rev'd By	Rev Date

  
**Directorate of Environment and Public Protection**  
 Environment Team  
 Director, E. Lodge, BA, DMA, MCIEH, MinstWM, MIHE

**Project Title**  
N. Killingholme FP84A

**Drawing Title**

Drawn by;	Date;
SCALE; 1:750	App'd by;

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 NORTH LINCOLNSHIRE COUNCIL LA09062L 2002